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Taqibat - Fajr (morning) Salaat & Post dawn

:Other Recommended recitations at the time of Fajr : Dua Ahad | Ziarat Imam Mehdi(ajtfs) Sura Yasin (PDF) Common Taqibat Dua e Sabah Dua e Aafiyat Dua'a Aalishaan

FAJR DUAS PDF file - All Fajr duas on this page

Offering Two Rakat Nafilah before Fajr salaat is recommended.

Holy Prophet (Saws) DUA AFTER the 'Nafilah' of Fajr In a narration from Jafar ibn Muhammad:

When the Noble Prophet (saws) had prayed two rakahs before the morning prayer, he laid down on his right side and placed his right hand under his right cheek, then said:

I have laid hold of the firmest handle of Allah (saws) which shall not break off and I have clung to the strong rope of Allah.

I seek refuge with Allah from the outbursts of the Arab and the non-Arab, and I seek refuge with Allah from the evil of the devils from the man and inn.

I trust in Allah. I seek the fulfillment of my needs from Allah. Allah is enough for me and He is the best Procurator, there is no power or might but by (the will of) Allah the Sublime, the Mighty.

إِسْتَمْسَكْتُ بِعُرْوَة اللَّه الْوُثْقِي الَّتِي لاَ انْفصَامَ لَهَا، وَاسْتَعْصَمْتُ بِحَبْلِ اللَّه الْمَتين.

أُعُوذُ بِاللَّه مِنْ فَوْرَة الْعَرَبِ وَالْعَجَمِ، وَأُعُوذُ بِاللَّه مِنْ شَرِّ شَيَاطِينِ الإِنْس وَالْجِنِّ. تَوَكَّلْتُ عَلِي اللّٰهِ، طَلَبْتُ حَاجَتي منَ اللّٰهِ، حَسْبيَ اللّٰهُ ونعْمَ الْوَكيلُ، لاَ حَوْلَ

وَلاَ قُوَّةَ إِلاَّ بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

Ibne Babawayah Qummi has reported from Imam Muhammad Baqir (as) has recommended to recite 70 times:-

I pray for the forgiveness of Allah and I repent before Him.

Astaghfirullaha rabbi wa atoobu ilayhi

ا سَّتَغْفرُ ٱللَّهَ وَا تُوبُ إِلَيْه

It has been reported from Imam Jafar Sadig (as) that whoever recites 100 times following will not encounter any unpleasantness during that day.

nas been reponeu ווסווו <u>Iniani Jaiai Sauny (as),</u> unat windever reduce roo winder resonce roo winder reponeu illa bilahil aliyul عَوْلَ وَلا قُوَّةَ إِلاَّ بِالله العَلي العَظيم ماشاءَ الله كانَ ل And there is no power or power-acquiring Except Mashallaho kana la hawlava laquwato illa bilahil aliyul عَوْلَ وَلا قُوَّةَ إِلاَّ بِالله العَلي العَظيم ماشاءَ الله كانَ ل through God, the High, and the Mighty".

Recite 11 times Sura Ikhlas, and 10 times Sura Qadr.

In Tahdhub al-Ahkam (by Shaykh al-Tusi), it is reported that whoever repeats the following ten times after the Dawn Prayers, Almighty Allah will save him from blindness, insanity, leprosy, poverty, and (house) demolition: This supplication, which is reported from Imam 'Ali Amir al-Mu'minun ('a) at the Night of Mabut, is said each morning and evening.

All glory be to Allah, the All-great and in praise of Him;

subhāna allāhi al`azīmi wa bihamdihī

سُنْحَانَ ٱللَّه ٱلْعَظيم وَبِحَمْده

and there is neither might nor power save with Allah, the All-high and All-great.

wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

وَلاَ حَوْلَ وَلاَ قُوَةَ إِلاَّ بِٱللَّهِ ٱلْعَلِيِّ ٱلْعَظيمِ

Shaykh al-Kulayni reports Imam Ja`far al-Sadiq (`a) as saying: Whoever repeats the following seven times after the Dawn and Sunset Prayers, Almighty Allah will saved him from seventy kinds of misfortune the least of which are leprosy, and insanity; and his name will be erased from the list of the condemned ones, if it was llisted there, and will be added to the list of the happy ones:

In the Name of Allah the All-compassionate, the All-merciful:

bismi allāhi alrraḥmāni alrraḥīmi

بسْم ٱللَّه ٱلرَّحْمٰن ٱلرَّحيم لاَ حَوْلَ وَلاَ قُوَةَ إِلاَّ بِٱللَّهِ ٱلْعَلِيِّ ٱلْعَظيمِ

there is neither might nor power save with Allah, the All-high and All-great.

lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

Recite the following(known as the DUA'A of Imam Jafar bin Muhammad al Sadiq 25 times:

O Allah, forgive all believing men and believing women, and all Muslim men and Muslim women. Allahumma Maghfirli Momineen wal mominaat muslemeen wal muslimaat

In `Uddat al-Dā`ī, Shaykh Ibn Fahad reports Imam `Alī ibn Mūsā al-Riḍā (`a) to have said: Whoever says the following dua after the Dawn Prayer, will have all his requests granted for him and will be saved by Allah against every thing that aggrieves him: MP3 Video Pdf Image

In the Name of Allah. bismillāhi

May Allah bless Muhammad and his Household.

wa salla allahu `ala muhammadin wa alihi

"I confide my cause unto Allah.

wa ufawwidu amrī ilā allāhi

Surely, Allah watches His slaves.

inna allāha basīrun bil`ibādi

So, Allah warded off from him the evils which they plotted."

fawaqāhu allāhu sayyi'āti mā makarū

"There is no god save You. Be You Glorified!

lā ilāha illā anta subḥānaka

Lo! I have been a wrongdoer.

innī kuntu mina alzzālimīna

Then, We heard his prayer and saved him from the anguish.

fastajabnā lahū wa najjaynāhu mina alghammi

Thus do We save the believers."

wa kadhālika nuniī almu'minīna

وَصَلَّىٰ ٱللَّهُ عَلَىٰ مُحَمَّد وآله وَأُفَوِّضُ أَمْرِي إِلَىٰ ٱللَّه إِنَّ ٱللَّهَ بَصِيرٌ بِٱلْعَبَادِ فَوَقَاهُ ٱللَّهُ سَبِّئَاتِ مَا مَكَرُوا لاَ إِلٰهَ إِلاَّ أَنْتَ سُنْحَانَكَ إنِّي كُنْتُ مِنَ ٱلظَّالِمِينَ فَٱسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ ٱلغَمِّ وَكَذٰلكَ نُنْجِي ٱلْمُؤْمنينَ "Allah is Sufficient for us! Most Excellent is He in Whom we trust.

So, they returned with grace and favor from

and no harm touched them."

Only that which Allah wills shall come to pass.

There is neither strength nor power save with

Only that which Allah, but not people, wills shall come to pass.

Only that which Allah wills shall come to pass even if people detest it.

Sufficient for me is the Lord against the lorded.

Sufficient for me is the Creator against the creatures.

Sufficient for me is the Sustainer against the sustained.

Sufficient for me is Allah, the Lord of the worlds.

Sufficient for me is He Who is sufficient for me.

Sufficient for me is He Who has been always sufficient for me.

Sufficient for me is He Who had been since eternity and still sufficient for me.

"Allah suffices me. There is no god save Him.

In Him have I put my trust,

recite this dua'a

and He is the Lord of the Tremendous Throne."

hasbunā allāhu wa ni`ma alwakīlu

fangalabū bini`matin mina allāhi wa fadlin

lam yamsas-hum sū'un

mā shā'a allāhu

lā ḥawla wa lā quwwata illā billāhi

mā shā'a allāhu lā mā shā'a alnnāsu

mā shā'a allāhu wa in kariha alnnāsu

ḥasbiya alrrabbu mina almarbūbīna

ḥasbiya alkhāligu mina almakhlūgīna

ḥasbiya alrrāziqu mina almarzūqīna

ḥasbiya allāhu rabbu al`ālamīna

hasbī man huwa hasbī

ḥasbī man lam yazal ḥasbī

ḥasbī man kāna mudh kuntu lam yazal ḥasbī

ḥasbiya allāhu lā ilāha illā huwa

`alayhi tawakkaltu

wa huwa rabbu al`arshi al`azīmi

حَسْبُنَا ٱللَّهُ وَنعْمَ ٱلْوَكيلُ فَٱنَقَلَبُوا بِنِعْمَةِ مِنَ ٱللَّهِ وَفَضْل لَمْ يَمْسَسْهُمْ سُوءً مَا شَاءَ ٱللَّهُ لاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِٱللَّهِ مَا شَاءَ ٱللَّهُ لاَ مَا شَاءَ ٱلنَّاسُ مَا شَاءَ ٱللَّهُ وَإِنْ كُرِهَ ٱلنَّاسُ حَسْبِيَ ٱلرَّبُّ مِنَ ٱلْمَرْبُوبِينَ حَسْبِيَ ٱلْخَالِقُ مِنَ ٱلْمَخْلُوقِيـنَ حَسْبِيَ ٱلرَّازِقُ مِنَ ٱلْمَرْزُوقِيـنَ حَسْبِيَ ٱللَّهُ رَبُّ ٱلْعَالَمِينَ حَسْبِي مَنْ هُوَ حَسْبِي حَسْبِي مَنْ لَمْ يَزَلْ حَسْبِي حَسْبِي مَنْ كَانَ مُذْ كُنْتُ لَمْ يَزَلْ حَسْبِي حَسْبِيَ ٱللَّهُ لاَ إِلٰهَ إِلاَّ هُوَ عَلَيْه تَوَكَّلْتُ

وَهُوَ رَبُّ ٱلْعَرْشِ ٱلْعَظيم

It is written Zayn al Muttagin that the following multi purpose DUA'A was brought by Jibrail to the Holy Prophet and said: Whoever prays it after Fajar salat and also keeps it on the body as a ta'wid' receives the following benefits:-(i) protection from death by accident; (ii) exemption from the questioning by munkar and nakir in the grave; (iii) relief from the fright of abandonment and melancholy in the grave; (iv) diseases will be cured;(v) safe from oppression and exploitation;(vi) the right gates from the heaven will be thrown open for those who

There is no god save Allah, the glorious, the supreme.

There is no god save Allah, the mighty, the oft forgiving.

There is no god save Allah, the one, the dominating.

There is no god save Allah, the single who has no associate, the only god, we surrender ourselves to his will.

There is no god save Allah, Muhammad is the messenger of Allah, Ali is the

Blessing of Allah be on his best creation, the manifestation of his pleasure, Muhammad and all his pure, pious and clean children, on account of your mercy. O the most merciful. Allah is sufficient for us, he is the best supporter, the best master, the best helper.

vicegerent of Allah.

رَا فَتَاحُ (Keep right hand on the chest & recite **70 times** :- "Ya Fattahu" (O Opener) دَاً فَتَاحُ

لَا اللهِ إِلَّا اللَّهُ الْجَلِيْلُ الْجَبَّارُ لَا إِلَّهَ إِلَّا اللَّهُ الْعَزِينُ الْغَفَّارُ لَا إِلٰهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ لَا اِلَّهَ اِلَّا اللَّهُ وَحْدَهُ لَا شَرِيْكَ لَهُ اِلْهًا وَاحِدًا وَ نَحْنُ لَهُ مُسْلِمُوْنَ لَا اِلٰهَ اِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُ اللَّهِ عَلِيٌّ وَلِيُّ اللَّهِ وَ صَلَّى اللَّهُ عَلَى خَبْر خَلْقِهِ وَ مَظْهَر لُطْفِهِ مُحَمَّدٍ وَ اللَّهِ اَجْمَعِيْنَ الطَّيّبيْنَ الطَّاهِرِيْنَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِيْنَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيْلُ نِعْمَ الْمَوْلَى وَ نِعْمَ الْنَّصِيْرُ.

Halqam asked Imam Jafar Sadiq (a.s.), 'Ya Ibne Rasool Allah (a.s)! Teach me a supplication that will be beneficial for me now and also in the Hereafter." The Imam said, "After the Fair prayer, till the dawn, recite the following:

Subhan allahil azeeme wa behamdehe astaghfirallaha wa asalahu min fazlehi

للهُ سُبُحَانَ اللَّهِ الْعَظِيْمِ وَ بِحَمْدِهِ، اَسْتَغْفِرُ اللَّهَ وَ *

It is narrated from Imam Mohammed Baqir (a.s.) that one should recite the following invocation in the mornings

Asbahto billahi moomenan ala deene Muhammadin wa sunnatehi wa deenil ausiae wa sunnatehim aamanto besirrehim wa alniyatehim wa shahedehim wa ghayebehim wa aaoozu billahi mimma asta aaza minhu rasoolillahi sal allaho alaihi wa aalehi wa alal ausiyae salawaat ullahi alaihim wa arghub ilallahi feeha raghebu ilaihi wa la haula wa la quwwata illa billahi.

أَصْبَحْتُ بِاللَّهِ مُؤْمِنًا عَلَى دِيْنِ مُحَمَّدٍ وَ سُنَّتِهِ وَ دِيْنِ الْاَوْصِيَاءِ وَ سُنَّتِهِمُ، دِيْنِ الْاَوْصِيَاءِ وَ سُنَّتِهِمُ، آمَنْتُ بِسِرِّهِمُ وَ عَلاَنِيَتِهِمُ وَ شَاهِدِهِمُ وَ غَائِبِهِمُ، وَ عَلاَنِيَتِهِمُ وَ شَاهِدِهِمُ وَ غَائِبِهِمُ، وَ اَعُوْذُ بِاللَّهِ مِمَّا اسْتَعَاذَ مِنْهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِمُ عَلَيْهِ وَ اَلْهِ وَ عَلِيٌّ وَالْاَوْصِيَاءُ صَلَوَاتُ اللَّهِ عَلَيْهِمُ وَالْاَوْصِيَاءُ صَلَوَاتُ اللَّهِ عَلَيْهِمُ عَلَيْهِمُ وَالْهُ وَعَلِيِّ وَالْهُ فِي مَا رَغَبُوا الِيهِ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهِ اللَّهِ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهِ اللَّهِ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهِ اللَّهِ عَلَيْهِمُ وَاللَّهُ اللَّهِ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهُ اللَّهِ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهُ وَلاَ عَلَيْهِمُ وَاللَّهُ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهُ اللَّهِ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهُ وَلاَ عَلَيْهِمُ وَاللَّهُ وَلاَ عَلَيْهِمُ وَاللَّهُ عَلَيْهِمُ وَلَا عَلَيْهِمُ وَاللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلاَ حَولَ وَلاَ عَلَيْهِمُ وَاللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهِمُ وَلَا اللَّهِ عَلَيْهُ وَلَا اللَّهُ الل

Holy Prophets duas after Fajr Prayer

From Mufid al-Dun in al-Majalis: Narrated from Abu Barzah al-Aslami from his father who said: When the Noble Prophet (saws) had offered the Fajr Prayer, he raised his voice until his companions could hear him. and said:

O Allah (saw) Set right for me the religion that You have made a safeguard for me [three times].

O Allah! Set right for me this world that You have made me live in [three times].

O Allah! Set right for me my hereafter that you have made my place of return [three times].

O Allah! I seek refuge with Your pleasure from Your ire and I seek refuge with Your forgiveness from Your wrath [three times].

O Allah! I seek refuge with You – nobody can deny to the one whom You have given, and nobody can give to the one whom You have denied, and nobody's efforts come to fruition without You.

أَللَّهُمَّ أَصْلِحْ لِي دِيْـنِيَ الَّذِي جَعَلْتَهُ لِي عِصْمَةً. أَللَّهُمَّ أَصْلِحْ لِي دُنْـيَايَ الَّتِي جَعَلْتَ فِيهَا مَعَاشِي. أَللَّهُمَّ أَصْلِحْ لِي آخِرَتِيَ الَّتِي جَعَلْتَ إِلَيْهَا مَرْجَعِي. أَللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَأَعُوذُ بِعَفْوِكَ مِنْ نَقْمَتكَ.

أَللَّهُمَّ إِنِّي أَعُوذُ بِكَ لاَ مَانِعَ لِمَا أَعْطَـيْتَ وَلاَ مُعْطِيَ لِمَا مَنْعْتَ وَلاَ يَنْفَعُ ذَا الْجَدِّ منْكَ الْجَدُّ.

From al-Qutb in his Da'awat: When the Noble Prophet (saws) "Holy Prophet" had offered the morning prayer he said:

O Allah (saws)! Grant me the use of my hearing and sight and let them stay with me till my death and show me the destruction of my enemies.

ً لَلّْهَمَّ مَتِّعْنِــي بِسَمْعِي وَ بَصَرِي وَاجْعَلْهُمَا الْوَارِ ثَيْنِ مِنِّي وَ أُرِنِــي ثَارِي مِنْ عَدُوِّي

From Sayyid Ibn Tawus in al-Iqbal: Narrated from Jafar ibn Muhammad (saws) "Muhammad" from his father who said in a hadith: When the Noble Prophet (saws) "Holy Prophet" had completed his morning prayer, he would (continue to) face the Qiblah until sunrise, invoking Allah (swt). At this time, Ali (saws) ibn Abu Talib would come forward and sit behind the Noble Prophet and the people would come to seek permission to ask for their needs, and this is what the Prophet of Allah (saws) "Prophet of Allah" had instructed them to do.

In al-Faqih: The Noble Prophet (saws) used to say after the Fajr prayer:

O Allah (saws) ! I seek protection with You from grief and sorrow, weakness and laziness, miserliness and cowardice, turning away from the truth and idle talk of men, wasting time and negligence, vileness and cruelty, destitution and poverty.

And I seek protection with You from the self that never gets satisfied, the heart that does not humble itself, the eye that does not shed tears, the supplication that is not heard, the prayer that does not benefit.

And I seek protection with You from a woman who makes me old before my time, and I seek protection with You from a son who subjugates me, and I seek protection with You from wealth that is a torment for me, and I seek protection from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

أَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزَنِ، وَالعَجْزِ وَالْكَسْلِ، وَالْبُخْلِ وَالْجُبْنِ، وَضَلْعِ الدِّينِ وَغَلَبَةِ الرِّجَالِ، وَبَوَارِ الأَيَّمِ وَالْغَفْلَةِ، وَالذِّلَّةِ وَالْقَسْوَةِ، وَالْعَيْلَةِ وَالْمَسْكَنَةِ.

وَأَعُوذُ بِكَ مِنْ نَفْسٍ لاَ تَشْـبَعُ وَمِنْ قَلْبٍ لاَ يَخْشَعُ، وَمِنْ عَيْنٍ لاَ تَدْمَعُ، وَمِنْ دُعَاءً لاَ يُسْمَعُ، وَمِنْ صَلاَة لاَ تَنْفَعُ،

وَأَعُوذُ بِكَ مَنْ إِمْرَأَةٍ تُشَيِّبُنِي قَبْلَ أَوَانَ مَشِيبِي، وَأَعُوذُ بِكَ مِنْ وَلَدٍ يَكُونُ عَلَيَّ رَباًّ، وَأَعُوذُ بِكَ مِنْ مَالٍ يَكُونُ عَلَيَّ عَذَاباً، وَأَعُوذُ بِكَ مِنْ صَاحِبِ خَدِيعَةٍ، إِنْ رَأَى حَسَنَةً دَفَنَهَا، وَإِنْ رَأَى سَيِّئَةً أَفْشَاهَا.

أُللَّهُمَّ لاَ تَجْعَلْ لِفَاجِرٍ عَلَيَّ يَدْاً وَلاَ منَّةً.

<u>At sunrise</u>. In Ibn Tawus Muhsabat al-Nafs, from the book of al-Rabi' from "Muhammad" al-Mustakin: In his narration from 'Abu Jafar D who said: When the redness of the sun reached the peak of the mountain, tears would flow from the "Holy Prophet" 's eyes and he would say:

O "Allah"! The day has come while my oppression has sought refuge in Your Forgiveness, and my sins have sought refuge in Your Pardon, my fear has sought refuge in Your Security, my weakness has sought refuge in Your Strength and my transient existence has sought refuge in Your Everlasting Existence.

أَللّٰهُمَّ أَمسى ظُلْمِي مُسْتَجِيراً بِعَفْوِكَ، وَأَمْسَتْ ذُنُوبِي مُسْتَجِيراً بِمَغْفِرَ تِكَ، وَأَمْسى خَوْفِي مُسْتَجِيراً بِأَمْنِكَ، وَأَمْسى ضَعْفِي مُسْتَجِيراً Grant me well-being, and cover me with Your Mercy, and honor me with Your Nobleness, and keep me safe from the evil of Your creation, from the jinn and man. O Allah! O Compassionate! O Merciful!

بِقُوَّتِكَ، وَأَمْسَى وَجْهِيَ الْبَالِيَ الْفَانِي مُسْتَجِيراً بِوَجْهِكَ الْدَائِمِ الْبَاقِي، أَلْبِسْنِي عَافِيَتَكَ، وَغَشِّنِي بِرَحْمَتكَ، وَجَلِّلْنِي كَرَامَتَكَ، وَقِنِي شَرَّ خَلْقِكَ مِنَ الْجِنِّ وَالإِنْسِ يَا اللَّهُ يا رَحْمٰنُ يا رَحِيمُ.

It is also narrated from the Prophet of Allah (a.s.) that one who recites the following supplication before the sunrise, an angel will take it on its wings and go to the Firmament. When it arrives there, the other angels ask him what it was carrying. It says that it was carrying the supplication of a momin. The angels then pray to Allah for the acceptance of the momin's supplication. Similarly all the angels and the people of the Firmament will pray on his behalf. This supplication is treasured with the record of the good deeds of the Momin.:- Allaho akbar kabeeran wa subhan allahi bukratan wa aseela walhamduillahi rabbil aalameena kateeran la shareeka lahu wa salallaho ala Mohammedin wa aalehi.

Subsequent to the Dawn (fajr) Prayer, say the following prayer, as quoted from Miṣbah al-Mutahajjid:

O Allah, send blessings to Muḥammad and the

Household of Muḥammad

and guide me, by Your permission, to the right about which discrepancies have taken place.

Verily, You guide him whom You wish to a straight path

straight path.

Again, repeat the following invocation ten times:

O Allah, bless Muhammad and the Household of Muhammad,

the consenting and pleased Successors,

with the best of Your blessings,

and confer upon them the best of your favors.

Peace be upon them

and their souls and bodies.

Allah's mercy and blessings be upon them.

Also, say the following:

O Allah, (please) make me live carrying the conducts on which You made `Al $\bar{\text{I}}$ the son of Ab $\bar{\text{U}}$ -Tālib live

and make me die on the principles for which `Alī the son of Abū-Ṭālib—peace be upon him

allāhumma şalli `alā muḥammadin wa āli muḥammadin

wāhdinī limā ukhtulifa fīhi mina alḥaqqi biidhnika

innaka tahdī man tashā'u ilā şirāṭin mustaqīmin

allāhumma şalli `alā muḥammadin wa āli muhammadin

al-awşyā'i alrrāḍīna almarḍiyyīna

bi-afdali şalawātika

wa bārik `alayhim bi-afḍali barakātika

walssalāmu `alayhim

wa `alā arwāḥihim wa ajsādihim

wa raḥmatu allāhi wa barakātuhū

allāhumma aḥyinī `alā mā aḥiyayta `alayhi `aliyya bna abī ṭālibin

wa amitnī `alā mā māta `alayhi `aliyyu bnu abī ṭālibin `alayhi alssalāmu

Also, repeat each of the following 10 statements 10 times or better one hundred times: Mp3

(1) I pray the forgiveness of Allah and I repent before $\operatorname{\text{\rm Him}}.$

(2) I beseech Allah for good health.

(3) I seek Allah's protection against Hellfire.

(4) I ask Him for Paradise.

(5) I ask Allah for the Paradisiacal Women.

(6) There is no god save Allah the King and evident Truth.

(7) Sūrah al-Tawḥīd

(8) May Allah send blessings to Muḥammad and the Household of Muḥammad.

(9) All glory be to Allah, all praise be to Allah, there is no god save Allah, Allah is the Greatest,

and there is neither might nor power save with Allah, the All-high and All-great.

(10) Only that which Allah wills shall come to pass and there is neither might nor power save with Allah, the All-high and All-great.

astaghfiru allāha wa atūbu ilayhi

as'alu allāha al`āfiyata

astajīru billāhi mina alnnāri

wa as'aluhū aljannata

as'alu allāha alhūra al`īna

lā ilāha illā allāhu almaliku alḥaqqu almubīnu

Sura tawhid

şallā allāhu `alā muḥammadin wa āli muhammadin

subḥāna allāhi walḥamdu lillāhi

wa lā ilāha illā allāhu wallāhu akbaru wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

mā shā'a allāhu kāna wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi اَللَّهُمَّ صَلِّ علَىٰ مُحَمَّد وَآلِ مُحَمَّد وَآلُهُ مِنَ ٱلحَقِّ بِإِذْنِكَ إِنَّكَ تَهْدي مَنْ تَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ

اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّد وَآلِ مُحَمَّدِ اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدِ وَآلِ مُحَمَّدِ الْأَوْصِيَاءِ الرَّاضِينَ الْمَرْضِيِّينَ بِا قُفْضَلِ بَرَكَاتِكَ وَالسَّلامُ عَلَيْهِمْ بِا قُفْضَلِ بَرَكَاتِكَ وَالسَّلامُ عَلَيْهِمْ وَ الْجْسَادِهِمْ وَ عَلَىٰ اللَّهُ وَبَرَكَاتُهُ وَرَحْمَةُ اللَّهُ وَبَرَكَاتُهُ وَرَحْمَةُ اللَّه وَبَرَكَاتُهُ

اَللَّهُمَّ ا تَّحْيِنِي عَلَىٰ مَا ا تَّحْيَيْتَ عَلَيْهِ عَلِيُّ ابْنُ ا بِّي طَالِبٍ فَلَيْ عَلَيْهِ عَلَيْ بنُ ا بِي وَا مَتْنِي عَلَىٰ مَا مَاتَ عَلَيْهِ عَلِيٌّ بنُ ا بِي طَالِب عَلَيْهِ السَّلاَمُ طَالب عَلَيْهِ السَّلاَمُ

ا شْتَغْفِرُ ٱللَّهَ وَا َّتُوبُ إِلَيْهِ ا شَّا ًلُ ٱللَّهَ ٱلْعَافِيَةَ ا شْتَجِيـرُ بِٱللَّهِ مِنَ ٱلنَّارِ وَ ا شَّا لَّهُ ٱلْجَنَّةَ ا شَا ًلُ ٱللَّهَ ٱلْحُورَ ٱلْعِيــنَ لاَ إِلٰهَ إِلاَّ ٱللَّهُ ٱلْمُلكُ ٱلْحَقِّ ٱلْمُبِينُ

صَلَّىٰ ٱللَّهُ عَلَىٰ مُحَمَّد وَآلِ مُحَمَّد سُبْحَانَ ٱللَّهِ وَٱلْحَمْدُ لِلَّهِ وَلاَ إِلهَ إِلاَّ اللَّهُ وَٱلْحَمْدُ لِلَّهِ وَلاَ إِلهَ إِلاَّ اللَّهُ وَٱللَّهُ اَكْبَرُ

وَلاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِٱللَّهِ ٱلْعَلِيِّ ٱلْعَظِيمِ مَا شَاءَ ٱللَّهُ كَانَ وَلاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِٱللَّهِ ٱلْعَلِيِّ ٱلْعَظِيمِ

FAJR dua-as recited on Night of Hijrat Mabit Mp3 Mp3This du'a is to be recited in the morning and evening. It is the du'a Imam Ali ('a) recited at Laylat al-Mabit (the night before Hijrat when Imam Ali (as) prepared himself to sacrifice his life for the Prophet by resting in his bed

refuge with Your invulnerable security almanī`i ا ٔصْبَحْتُ ٱللَّهُمَّ مُعْتَصماً بِذَمَامِكَ ٱلْمَني ٱلَّذي لاَ يُطَاوَلُ وَلاَ يُحَاوَلُ that is neither touched nor caught alladhī lā yutāwalu wa lā yuhāwalu against the evil of all oppressive and مَنْ شَرِّ كُلِّ غَاشِمٍ وَطَارِقٍ min sharri kulli ghāshimin wa ṭāriqin domineering ones مِنْ سَائِرِ مَنْ خَلَقْتَ وَمَا خَلَقْتَ from among all Your animate and inanimate min sā'iri man khalaqta wa mā khalaqta creatures مِنْ خَلْقِكَ ٱلصَّامِتِ وَٱلنَّاطِقِ both the silent and the speaking; min khalqika alssāmiti walnnātigi and being in protection against all terrifying في جُنَّة منْ كُلِّ مَخُوف fī junnatin min kulli makhūfin thinas: bilibāsin sābighatin and being in the complete garb of my loyalty to the Household of Your وَلاَء ا أَهْل بَنْت نَبِيُّكَ wa lā'i ahli bayti nabiyyika Prophet: مُحْتَجِباً منْ كُلِّ قَاصِدٍ لِي إِلَىٰ الَّذِيَّةِ and veiling myself against all those who intend muḥtajiban min kulli gāṣidin lī ilā adhiyyatin harm to me, behind an impervious wall, biiidarin hasinin ٱلإِخْلاَصِ فِي ٱلإِعْتِرَافِ بِحَقِّهِمْ which is my sincerity in the profession of their al-ikhlāşi fil-i`tirāfi biḥaqqihim (Divinely commissioned) right (of leadership) وَٱلتَّمَسُّك بَحَبْلهِمْ walttamassuki bihablihim and my adherence to their Rope, مُوقِناً ا َّنَّ ٱلْحَقَّ لَهُمْ وَمَعَهُمْ and bearing with certainty that the Right is mūqinan anna alḥaqqa lahum wa ma`ahum theirs, with them, وَفيهمْ وَبهمْ wa fihim wa bihim in them, and amid them. ا ُ وَالِي مَنْ وَالَوْٱ uwālī man wālaw I thus accede to those whom they accept وَا تُجَانِثُ مَنْ جَانَبُواْ and depart those whom they depart. wa ujānibu man jānabū فَا عَذْنِي اَللَّهُمَّ بِهِمْ O Allah, protect me, in the names of them, fa-a`idhnī allāhumma bihim against the evil of all that which I fear, O All-مَنْ شَرِّ كُلِّ مَا ائَّقيه يَا عَظيمُ min sharri kulli mā attagīhi yā `azīmu great. حَجَزْتُ ٱلاَّعَاديَ عَنِّي بِبَديعِ ٱلسَّمَاوَاتِ I am restraining the enemies against me ḥajaztu al-a`ādiya `annī bibadī`i alssamāwāti through the Originator of the heavens and the wal-ardi (وَجَعَلْنَا مِنْ بَيْنِ ا يُديهِم سَدّاً "And We have set a bar before them innā ja`alnā min bayni aydīhim saddan وَمِنْ خَلْفِهِمْ سَدّاً and a bar behind them, wa min khalfihim saddan and (thus) have covered them so that they see fa-aghshaynāhum fahum lā yubşirūna not. Imam Ja`far al-Sadiq (`a) is also reported to have said that one who desires to enjoy both the worldly life and the Next World, and one who has eye ache, should utter the following prayer after the Dawn and Sunset Prayers recorded by Ibn Fahad al-Hilli in `Uddat al-Da`u:_ PDF Jpg | M4a | Mp3 | Video | Vid ٱللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقٍّ مُحَمَّد وَآل مُحَمَّد O Allah, I do beseech You, in the name of the right allāhumma innī as'aluka biḥaggi muḥammadin wa of Muḥammad and the Household of Muḥammad āli muḥammadin `alayka that is incumbent upon You to send blessings to Muhammad and the صَلَ عَلَىٰ مُحَمَّد وَآل مُحَمَّد şalli `alā muḥammadin wa āli muḥammadin Household of Muhammad وَٱجْعَلِ ٱلنُّورَ في بَصَري and to make light in my sight, waj`al alnnūra fī basarī وَٱلْبَصِيـرَةَ في ديني discerning in my religion, walbaşīrata fī dīnī وَٱلْيَقِينَ فِي قَلْبِي conviction in my heart. wal-vagina fi galbi وَٱلإِخْلاَصَ في عَمَلي sincerity in my deeds, wal-ikhlāṣa fī `amalī

and perpetual thankfulness for You as long as you keep me alive.

Alternate translation "O Lord I ask you In the name of Muhammad and his line of Progeny To have Mercy on Muhammad and his posterity. And (through them) grant me (also) The light in my eyes, the true understanding /insight of my faith The (Divine) Certainty in my heart The sincerity in my actions and peace in my mind And vastness in the means of my living

And gratitude unto You As long as you decide to keep me alive". As recorded in *al-Kafi*, the Holy Prophet (sawa) taught a dua to one of his companions who had been afflicted by disease and poverty. Soon after that, the man recovered health and got rid of poverty. The supplication is this:

walssalāmata fī nafsī

walssa`ata fi rizgi

There is neither might nor power except with Allah.

safety in my self,

richness in my sustenance,

lā ḥawla wa lā quwwata illā billāhi tawakkaltu `alā alḥayyi alladhī lā yamūtu لاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِٱللَّهِ

وَٱلسَّلاَمَةَ في نَفْسي

وَٱلسَّعَةَ في رِزْقي

dies.

All praise is due to Allah, Who has not taken a wife

and Who has not have a partner in the kingdom, and Who has not have a helper to save Him from disgrace:

and magnify Him with all magnificence.

walhamdu lillāhi alladhī lam yattakhidh waladan wa lam yakun lahū sharīkun fī almulki wa lam yakun lahū waliyyun min aldhdhulli

تَوَكَّلْتُ عَلَىٰ ٱلْحَيِّ ٱلَّذِي لاَ يَمُوتُ وَٱلْحَمْدُ للَّهِ ٱلَّذِي لَمْ يَتَّخذْ وَلَداً وَلَمْ يَكُنْ لَهُ شَرِيكٌ في ٱلْمُلْك وَلَمْ يَكُنْ لَهُ وَلَيٌّ مِنَ ٱلذُّلِّ وَكَبِّرْهُ تَكْبِيراً

Recite 3 times:

wa kabbirhu takbiran

.I seek forgiveness from the Lord (testifying) There is no God other than Him The Living and the Everlasting Of Majesty and Splendor And I turn to Him In Repentance!"

Astaghfarallah allazi la ilaha illa huwal hayyal qayyumo zuljalal e wal ikraame wa aatube ilaihi

تَغُفُ اللَّهَ الَّذِي لاَ إله واللَّهُ والْحَيُّ الْقَيُّومُ مُ ذُوْ الْحَلاَل وَ الْإِكْرَامِ وَ أَتُوْبُ اِلَيْهِ_

Before you move from your prayer-place, repeat the following ten times::

I bear witness that there is no god save Allah;

(He is) One and Only; and there is no partner with Him;

a Single God;

One, Unique, and eternally Besought of all.

who does not beget & is no t begotten

"There is no God except Allah, the One, without any partner. To Him belongs the Kingdom and to Him is due all Praise. He gives life and death. In His hand is the good, and He has power over all things

ash-hadu an lā ilāha illā allāhu

wahdahū lā sharīka lahū

ilāhan wāhidan

ahadan fardan samadan

lam yattakhidh sāhibatan wa lā waladan

La ilaha il Allaho wahdahu la shareeka lahu lahul mulko wa lahul hamdo yohi wa yumeeto wa yohi wa huwa hayyun la yamooto be yadahil khaire wa huwa ala kulle shaiyin qadeer

شْهَدُ نْ لاَ إِلٰهَ إِلاَّ ٱللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ إلَهاً وَاحداً حَداً فَوْداً صَمَداً

لَمْ يَتَّخذْ صَاحبَةً وَلاَ وَلَداً

لا إِلهَ إِلاَ اللَّهُ وَحْدَهُ لا شَم يِكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْي وَيُمِيثُ وَيُمِيثُ وَيُحِي وَهُوَ حَيُّ لا يَمُوتُ بيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَديرُ

After you say the Taslim statement—repeat the Takbīr statement (i.e. allāhu akbar, Allah is the Greatest) three times while raising your hands to the level of your ears and then

say <u>MP3</u> There is no god save Allah; lā ilāha illā allāhu One and Only God: ilāhan wāhidan and we are submissive to Him. wa naḥnu lahū muslimūna There is no god save Allah lā ilāha illā allāhu and we worship none save Him, wa lā na`budu illā iyyāhu making our devotion sincere as in His sight, mukhlisīna lahū alddīna even though the polytheists may detest it. wa law kariha almushrikūna There is no god save Allah; lā ilāha illā allāhu (He is) Our Lord and the Lord of our fathers of old. rabbunā wa rabbu ābā'inā al-awwalīna There is no god save Allah; lā ilāha illā allāhu Alone, alone, alone. wahdahii wahdahii wahdahii

He has truly fulfilled His promise, granted His servant victory, made powerful His soldiers, and defeated the parties alone. So, sovereignty be His and praise be His.

He grants life and causes (others) to die,

and (then) causes to die and raises from the dead;

while He is eternally ever-living and He never dies.

All goodness is at His Hand,

anjaza wa`dahū

falahu almulku wa lahu alhamdu yuḥyī wa yumītu wa vumītu wa vuhvī

wa nasara `abdahū

wa a`azza jundahū

wa hazama al-aḥzāba waḥdahū

wa huwa ḥayyun lā yamūtu biyadihi alkhayru

لاَ إِلٰهَ إِلاَّ ٱللَّهُ إلها واحدا وَنَحْنُ لَهُ مُسْلِمُونَ لاَ إِلٰهَ إِلاَّ ٱللَّهُ وَلاَ نَعْبُدُ إِلاَّ إِيَّاهُ مُخْلِصِينَ لَهُ ٱلدِّينَ وَلَوْ كَرَهَ ٱلْمُشْرِكُونَ لاَ الٰهَ الاَّ ٱللَّهُ نَا وَرَبُّ آبَائِنَا ٱلوَّلِينَ لاَ إِلٰهَ إِلاَّ اللَّهُ وَحْدَهُ وَحْدَهُ وَحْدَهُ نْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ

وَهَزَمَ ٱلحُزَابَ وَحْدَهُ

فَلَهُ ٱلْمُلْكُ وَلَهُ ٱلْحَمْدُ

and He has power over all things.

wa huwa `alā kulli shay'in qadīrun

وَهُوَ عَلَىٰ كُلِّ شَيْء قَديرٌ

Then, say the following:

I seek forgiveness of Allah; there is no god save Him,

astaghfiru allāha alladhī lā ilāha illā huwa

سْتَغْفرُ ٱللَّهَ ٱلَّذي لاَ إِلٰهَ إِلاَّ هُوَ

the Ever-living and Self-Subsisting; and to Him do I turn in repentance.

alḥayyu alqayyūmu wa atūbu ilayhi

Then, repeat the following verses (Sūrah al-Ṣāffāt 37:180-183) three times:

Glory be to your Lord, the Lord of Honor, above what they describe.

subḥāna rabbika rabbi al-`izzati `ammā vasifūna

سُبْحَانَ رَبِّكَ رَبِّ ٱلْعزَّةِ عَمَّا يَصفُونَ

And peace be on the messengers.

wa salāmun `alā almursalīna

وَسَلاَمٌ عَلَىٰ ٱلْمُرْسَلِينَ

And all praise is due to Allah, the Lord of the worlds.

walḥamdu lillāhi rabbi al`ālamīna

وَٱلْحَمْدُ للَّه رَبِّ ٱلْعَالَمينَ.

O Allah, (Please) send blessings to Muhammad and the Household of Muhammad,

Then, repeat the following prayer three times: allāhumma şalli `alā muḥammadin wa āli muḥammadin

اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدِ وَآلِ مُحَمَّدِ

cause all my affairs to arrive at a relief, prepare for

waj`al lī min amrī farajan wa makhrajan

وَٱجْعَلْ لِي مِنْ مْرِي فَرَجاً وَمَخْرَجاً وَٱرْزُقْنِي مِنْ حَيْثُ حْتَسِبُ وَمِنْ حَيْثُ لاَ

and give me sustenance from whence I think and from whence I do not think.

warzugnī min havthu ahtasibu wa min havthu lā ahtasibu

Thanking for 4 blessings at dawn Image jpg AudioM4a Video

Qutub Rawandi reported from Imam Ali (as) that the Holy Prophet (saws) has stated, that he was afraid for him who does not remember the 4 blessings at dawn & as a result, may be snatched away from him

> All Praise to Allah who made Himself known to me & did not make me blind hearted

ٱلْحَمْدُ لِلهِ الَّذِيْ عَرَّفَنِي نَفْسَهُ وَ لَمْ يَتْزُكْنِي عَمْيَانَ الْقَلْبِ

All Praise to Allah who included me أَلْحَمْدُ لِلهِ الَّذِيْ جَعَلَنيْ مِنْ أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ الِهِ ﴿

among the followers of Muhammad (saws) All Praise to Allah who has ordained my sustenance to be in HIS own hands & not in the hands of human

ٱلْحَمْدُ لِلهِ الَّذِيْ جَعَلَ رِزْ فِي فِي يَدَيْهِ وَ لَمْ يَجْعَلْ رِزْ فِي فِي ٱيْدِيْ النَّاسِ ٱلْحَمْدُ بِلِهِ الَّذِيْ سَتَرَ ذُنُوْيِيْ وَ عُيُوْيِيْ وَ لَمْ يَفْضَحْنَى بَيْنَ الْخَلَايِق.

All Praise to Allah who has covered mv sins & shortcominas & did not degrade me in the eyes of Human beinas

beinas

Begin the day with the following statement:

I begin this day of mine before I should forget or hurry

abtati'u yawmī hādhā bayna yaday nisyānī wa aialatī

أَبْتَدِئُ يَوْمِي هٰذَا بَيْنَ يَدَيْ نِسْيَانِي وَعَجَلَتِي بسْم ٱللَّهوَمَا شَاءَ ٱللَّهُ

'In the Name of Allah' and 'Only what Allah wills (shall come to pass).

bismillāhi

wa mā shā'a allāhu